

EXHIBITOR INFORMATION

Welcome To The MAPS
2023 Annual Convention – February 9 -10, 2023

Facility

- ❖ Vicksburg Convention Center
1600 Mulberry Street 601-630-2929
Vicksburg, Mississippi 39181

Exhibitor Details

- ❖ We welcome any door prizes that your company would like to donate.
- ❖ We would like to ask if your company would like to donate lanyards and pens to be put in our handout packet at the convention. Please Email MAPS to get shipping information.
- ❖ Booths will be one table & two chairs & lunch (2 Rep)
- ❖ We ask that all presentations be kept within your Booth space. No audio equipment.
- ❖ Exhibitors will set up Wednesday, February 8, 2023 from 1:00 pm – 4:00 pm.
Everyone must set up on Wednesday
- ❖ Exhibit viewing time will be scheduled on Thursday & Friday, February 9 - 10 throughout the day between 7:00 am – 5:00 pm. (prior to morning seminar, morning break, lunch, & afternoon break)
- ❖ Fees: First Booth \$850 Additional Booth(s) \$500

Event Sponsorship

- ❖ We welcome our exhibitors to sponsor a morning refreshment, morning break, afternoon break, lunch. Each sponsor will have a sign placed during the sponsored event and special recognition in the convention literature.
- ❖ Break Sponsorship: Designates the 10-15 minute period of the Sponsored Break for presentations with audio and video aids
- ❖ Breaks - \$650 per break

Hotel Details

Please mention you are with: Mississippi Association of Professional Surveyors or MAPS for special group rate. You will need to make your reservation by January 20, 2023.

- ❖ Hampton Inn (Group Code **MAP**) 601- 636-6100
3330 Clay Street
Vicksburg, MS 39180

2023 Annual Convention Exhibitor Invoice

Exhibitors please fill in the necessary information below and return it with your payment by January 1, 2023

Company _____

Address _____

City _____ State _____ Zip code _____

Contact Person: _____

Phone: _____ Email _____

Names of reps attending/Name for Badges

Fees:

One Display Area 8' X 10' (one table,Electricity and lunch for 2 on Thursday & Friday)..... \$875.00

Additional 8' x 10' space \$500.00 per space _____ X \$500.00 = _____

Extra lunches \$25.00 per lunch per day _____ X \$25.00 = _____

Break Sponsorship:

Sponsor a Break \$650.00..... _____ X \$650.00 = _____

Designates the 10-15-minute period of the Sponsored Break for presentations with audio and video aids , that you provide , in your Booth.

Choose a Break- Thursday or Friday, Morning or Afternoon.

Total Fee Paid: _____

Yes, will send Pen or Lanyards or Bags: _____ (Mark)

If sending Pen, lanyards or Bags please send by January 1, 2023

Shipping Address: 19 J East Lincoln Dr. NE, Brookhaven, MS 39601

MAPS Contact: Debra Byrd, MAPS

P.O. Box 3549

Brookhaven, MS 39603

Phone: (601)757-7691

Email: maps4debra@bellsouth.net