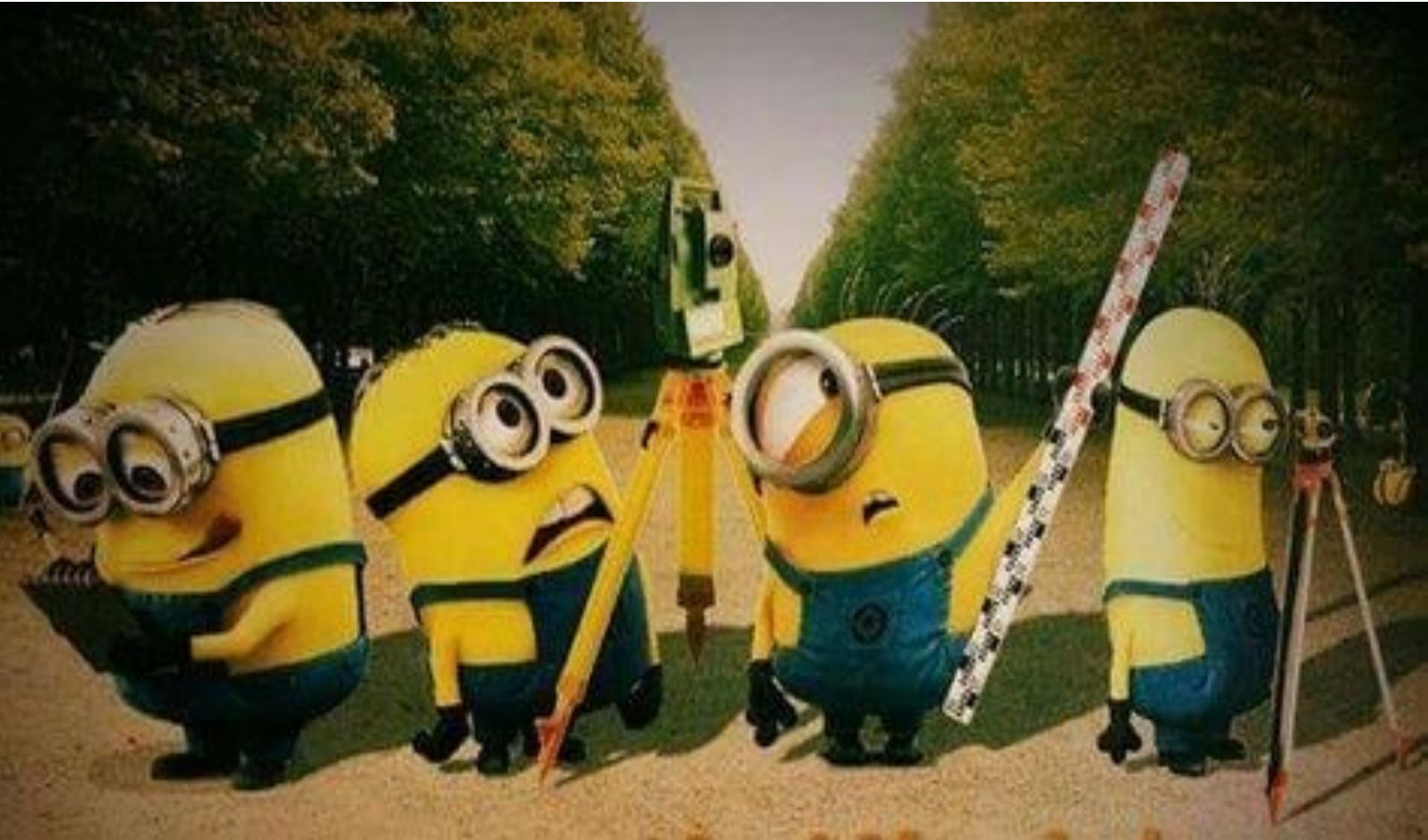


# MISSISSIPPI SURVEYOR

April 2025



**2025 Summer Seminar**

**July 17 & 18, 2025**

**Golden Nugget, Biloxi, MS**

**April**

**2025**

# MISSISSIPPI ASSOCIATION OF PROFESSIONAL SURVEYORS, INC

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### **NSPS Governor**

**Tim Brewer, PS**



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## **DIRECTORS**

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**Raymond Gillon, PS**  
[raygillon@gmail.com](mailto:raygillon@gmail.com)

### **Central Directors**

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**Jeff Black, PS**  
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### **Southern Directors**

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**Paul Stenum, PS**  
[stenumsurvey@cableone.com](mailto:stenumsurvey@cableone.com)

## **New Email For MAPS**

[mississippisurveying@gmail.com](mailto:mississippisurveying@gmail.com)

## **Email Change?**

Don't Miss out on anything .Let Us Know.

MAPS only emails .

There are two ways to let us know

- 1) Email : [mississippisurveying@gmail.com](mailto:mississippisurveying@gmail.com)
- 2) drop us a note to the above address

Hello Everyone,

It is an honor and a privilege to serve as your president again. I will do my best to serve you and our profession to the best of my ability. In this message I would like to take the opportunity to challenge each of you concerning issues that could affect our profession.

First, as you know this year our state code was opened during the legislative session. When bills come before the legislature that can affect our profession, we need to be aware and take action. Please keep your eyes open and ears to the ground when these bills are introduced. Become known to your senators and representatives. Do not be afraid to contact them and let them know your thoughts and concerns. Trey, our lobbyist, has done a great job keeping a watchful eye out for us, but we still need to voice our concerns when needed.

Second, if you know me you know this is near and dear to my heart, our profession is dying. There are far more surveyors retiring than we have young people coming in. I believe if we could get into the schools and show the young people the technology we use today and show them that they can make a good living then we will attract them to our profession. We need to be at job fairs and career days to show the world what we do. Hire those young people that show potential during the summers and encourage them. I think we are part of the greatest profession out there and we should let the world know.

Again, thank you for the opportunity to be your president. If I can help anyone in anyway do not hesitate to contact me.

Thank you,

Chad Ainsworth P.S.

Personal Cell -601-754-5427

Work Cell 601-946-7086

# **MAPS CALENDAR**

## **Upcoming Seminars & Workshops**

**MAPS Summer Seminar**

**July 17 & 18, 2025**

Golden Nugget, Biloxi, MS

**November MAPS Workshop**

**November 8, 2025**

Hilton Garden Inn, Flowood, MS

**MAPS Capital Day**

**January 22, 2026**

Mississippi State Capital

**MAPS 2026 Annual Convention**

**February 5 & 6, 2026**

Cadence Conference Center, Tupelo, MS



## **Executive Director Message**

**Debra Byrd**

The Summer 2025 seminar will be at the Golden Nugget. As some know we are looking for a new venue to have the summer seminar. We were working on trying to have it at Margaritaville, but was unable to work it out with them. We are still looking at other venues and plan to have one locked-in by the summer seminar this year.

This year we will only have one work shop in November. The November workshop will be in Flowood on November 8, it will be all day, 8 PDH.

The Annual Convention for 2026 will be in Tupelo, February 5 & 6 ,2026. I will have more information in the next newsletter.

I have been trying to keep everyone updated on the changes in the Standards. We will be going over it at the summer seminar.

Thank you to all the membership for your support of MAPS. Without the membership MAPS would not be able to help the surveying profession.

MAPS email has changed, please send emails to [mississippisurveying@gmail.com](mailto:mississippisurveying@gmail.com) .

Remember, everything will be emailed out again this year. So please, if you change your email let MAPS know.

Please encourage anyone you know that is not a MAPS member to join. We are only as strong as our membership.

The contact information for MAPS:

Mailing Address

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Brookhaven, MS  
39603

Phone Number

601-757-7691

Email:

[mississippisurveying@gmail.com](mailto:mississippisurveying@gmail.com)

Website: [www.mississippisurveyor.com](http://www.mississippisurveyor.com)

# MISSISSIPPI ASSOCIATION OF PROFESSIONAL SURVEYORS

## Board of Directors Meeting Minutes

November 09, 2024

### Hilton Garden Inn

118 Laurel Park Cove  
Flowood, Mississippi

**1. Call to Order 12:00 PM** Actual: 11:30 AM

**2. Approve Minutes July 17, 2024 Meeting: Motion:** Kevin Hines **Second:** Joe Byrd Approved: Unanimous

**3. Treasurer's Report: Motion:** Paul Stenum **Second:** Larry Saucier Approved: Unanimous

**4. Review Membership Applications:** N/A

#### **5. Additions to Agenda:**

New Business:

1. MAPS Computer
2. Board of Licensure Update
3. Speakers' Presentation
4. State Plane Coordinate Law

#### **6. Old Business:**

##### A. Workshops 2024

Flowood: November 9, 2024 - 9 Attendees

Oxford: December 7, 2024 – 5 Paid Pre-Registered Attendees

##### B. Capitol Day

- a. Date January 21, 2025
- b. No food items to be distributed, bottled water is allowed

##### C. 811 Update – Joe W. Byrd

- a. White Lining expected to be addressed
- b. Expected 2025 Legislative Action to Require Locators to obtain GIS software capable of utilizing 811 system data for marking area

##### D. NSPS Update: Provided by Tim Brewer

- a. Surveying Model Law – Evaluation in progress
- b. Committee Evaluation
- c. Strategic Plan
- d. Southern Directors' Meeting
- e. Elections for Vice President & Treasurer

a. Vice President: Jeff Clendenning (AL) & Bob Miller (FL)

b. Treasurer: Patty Brooks (NY) & Tommy Brooks (AL)

E. Summer Seminar 2025 – July 17 & 18

a. Potential Topics / Speakers

a. 811 – Roger Cox

b. Safety

c. Railroad Right-of-Way

b. Ethics and Standards of Practice

F. Annual 2025 – February 6 & 7

a. Location: Vicksburg Convention Center

b. Board of Directors Meeting: February 5, 2025 1:00 PM

G. Annual 2026 – February 5 & 6 2026 Tupelo

a. Dennis Mouland

H. Online Standards of Practice

a. 25 Questions

**New Business:**

1. MAPS Computer

a. Paul Stenum made a motion to purchase an updated computer with the latest technology to support digital video presentations for an amount up to \$1,000.00. A second was provided by Larry Saucier.  
Motion Carried Unanimously

2. Board of Licensure Update – Blake Collins

- a. Standards of Practice
- b. Board Appointments
- c. Licensure Renewal

3. Speaker Presentation

a. A motion was made by Kevin Hines, with a 2<sup>nd</sup> by Joe Byrd to require Seminar Speakers to provide presentations no later than 7 days to the seminar for compatibility tests with MAPS computer.  
Motion Carried Unanimous

4. State Plance Coordinate Law

a. A Discussion was held concerning the reasoning for the update and federal regulations.

**Next Meeting:** February 5, 2025 1:00 PM Vicksburg Convention Center

**Motion to Adjourn:** Kevin Hines 2<sup>nd</sup> by Larry Saucier Motion Passed



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**Robert Martin**  
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# MAPS 2025 Board



Left to Right

**President: Chad Ainsworth**

**Secretary-Treasurer: Tim Brewer**

**Central Director: Jeff Black**

**Norther Director: Clay Beckwith**

**President-Elect: Kevin Hines**

**Southern Director: Larry Saucier**

**Past- President: Jim Booth (not Pictured)**

Left to Right

**Southern Director: Paul Stenum**

**Central Director: Stuart Green**

**Norther Director: Raymond Gillon**





# 2025 Annual Convention





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[www.arm-i.com](http://www.arm-i.com)

# MAPS 2025 Summer Seminar Agenda

## Thursday – July 17, 2025

7:00 AM REGISTRATION

7:30 AM **811 what not to do**  
Charles Stallings (PDH: 2.0)

9.30 AM Break/View Exhibits

10:00 AM **NGS Update**  
Denis Riordan (PDH: 1.0)

11:00AM **Open Forum**  
(PDH: 1.0)

12:00 PM Lunch/View Exhibits-  
Lunch Included with Registration

1:00 PM **GPS Network / Maps**  
Chad Answorth (PDH: 2.0)

3:00 PM Break/View Exhibits

3:30 PM **Class To Be Determined**  
(PDH: 2.0)

5.30 PM ADJOURN

## Friday – July 18, 2025

7:00 AM REGISTRATION

7:30AM **First Aid & Safety**  
Chuck Parker (PDH: 1.0)

8:30 AM **Surveyor's Reports**  
Kevin Hines (PDH: 1.0)

9:30 AM Break

10:00 AM **Ethics Class**  
Paul Stenum, PS (PDH: 1.0)

11:00 AM **Standards of Practice**  
Tim Brewer, PS (PDH:1.0)

12:00 AM **Adjourn**

## **Hotel Details**

Please mention you are with: Mississippi Association of Professional Surveyors or MAPS for special group rate. ***Reservations must be made by June 24, 2025 in order to get this rate.***

Golden Nugget Biloxi  
151 Beach Boulevard  
Biloxi, MS 39530  
1-800-777-7568

(King)\$119.99 (Tues, Weds & Thurs Nights)

(King)\$209.99 (Friday Night)

(2Queens) \$139.99 (Tues, Weds & Thurs Nights)

(2Queens) \$229.99 (Friday Night)

# MAPS 2025 SUMMER SEMINAR REGISTRATION FORM

July 17 - 18, 2025, Golden Nugget, Biloxi, MS

<b>MAPS Member Seminar Registration Fees:</b>			<b>* Full Package Includes:</b>  Registration to Thursday and Friday Seminar, Lunch on Thursday
<u>Member – Full Seminar Package*</u>	\$320.00	\$ _____	
Thursday only	\$220.00	\$ _____	
Friday only	\$180.00	\$ _____	
<b><i>Non-Member Seminar Registration Fees:</i></b>			
<u>Non-Member -Full Seminar Package*</u>	\$500.00	\$ _____	
Thursday only	\$350.00	\$ _____	
Friday only	\$300.00	\$ _____	
  <u>Late Registration <i>after July 1, 2025</i></u> add \$50.00 \$ _____			
<b>Total Fees Paid: _____</b>			
<b>NO REFUNDS AFTER: July 1, 2025</b>			

Please Mail this form in with payment. *Checks only* or pay by PayPal online.

You will not be pre-registered for the seminar until payment has been received.

You will receive an email when we have received your registration.

**Seating is Limited. Pre-Register early. Registration at the door will be on space available.**

Name For Badge : \_\_\_\_\_

Address:: \_\_\_\_\_

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**Please return this form along with your payment to :**

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662-552-6114



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We would like to thank these businesses for their support of MAPS.

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**Joe W. Byrd, PS**  
President

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Long W90°23'10.81100"

**Ph 601-833-5564**

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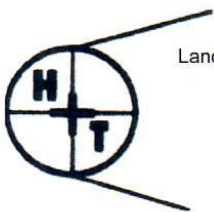
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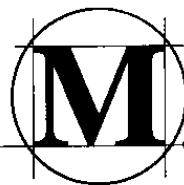


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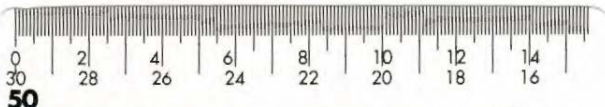
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